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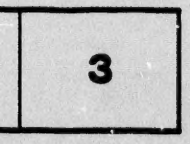

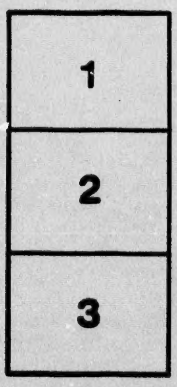

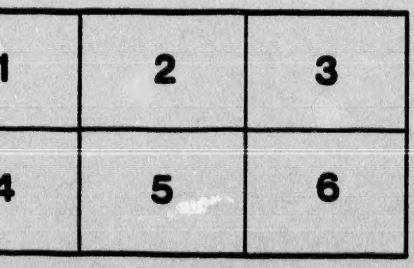

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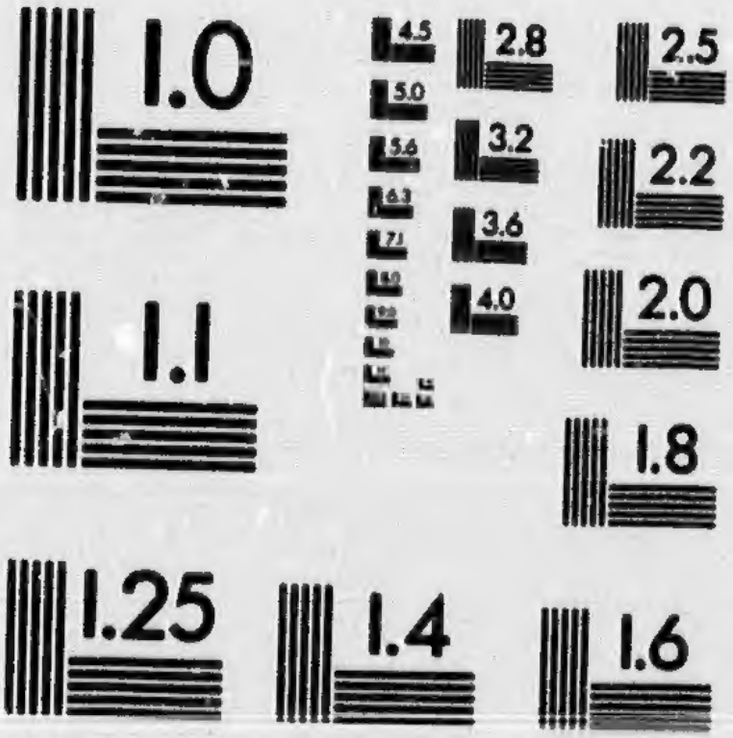

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From the Ottawa "Free Press," Saturday, January 10th, 1891.

A Royal Proclamation

ASKED FOR ON BEHALF OF HOMELESS AND DESTITUTE RUSSIAN JEWS.

Editor FREE PRESS:—The following letters point out clearly the two most essential and absolutely indispensable requirements of the present age; which are now in "faith and hope" submitted to the serious consideration of the great public, as well as to that of the recognized representatives and rulers of the people whose earnest attention might otherwise never be called to such subjects, however important or urgent they may be.

HENRY WENTWORTH MONK.

To Lord Salisbury, London, England:

The enclosed letter to the Queen is sent to Lord Salisbury, that he may realize at once what is very reasonably expected of the foremost Empire of the world in this advanced period of the world's history. Is the Prime minister of England (and the British people generally) waiting for the Chinese to take the initiative in favor of the universal righteous government which has new become so absolutely essential to the future security and welfare of all nations? Or must we wait for a declaration of war between Great Britain and the United States of America on account of some difference of opinion as to the ownership of a few sealskins? Or, must anarchy and a "reign of terror" prevail over the whole earth, before the greatest, wealthiest and most advanced and progressive empire ever known, will begin to think that it is time to advocate the reign of International law and order over the whole world? That the doctrine of "mercy and truth—righteousness and peace" may be universal upon earth.

[illegible] reign [illegible] in "the King[illegible] that of our present S[illegible] even appears to be prophetic of [illegible] glorious VICTORY which must [illegible] certainly crown the efforts of the Queen and people of the British empire, whenever they shall begin to act as though they were really in earnest when uttering the supreme petition in "The Lord's Prayer," "Thy Kingdom Come"— Faithfully yours,

HENRY WENTWORTH MONK.

Ottawa, Canada, 8th Jan. '91.

To Her Majesty, the Queen of Great Britain and Ireland, &c.

The enclosed extract from the Ottawa FREE PRESS may serve to explain to the Queen, in perhaps the fewest possible words, How the Jewish people happen providentially to be (as it were) the keystone of the grand arch, which the nations of Christendom must now form to sustain the magnificent edifice of the "Kingdom of God" upon earth; which the present condition of Christendom now renders so absolutely indispensable for the future security and welfare of the whole world.

The Queen knows well what invaluable benefits Christendom has already [illegible] by means of the Jewish peo[illegible] Christ and the apostles being J[illegible] thousands of the earliest Christi[illegible] Jews also, who with the utmost earnestness, freely sacrificed th[illegible] as well as all their earthly po[illegible] that they might aid effectually in [illegible] ing Christianity throughout the world. It is evident enough tha[illegible] the persistent efforts of those ear[illegible] tians of the Jewish race, all the gre[illegible] of the earth would certainly still be [illegible] nations, instead of being such comp[illegible] enlightened and rapidly progressi[illegible] tian nations as they are at present.

Shall the great nations of Chr[illegible] prove to be so utterly destitute of [illegible] of gratitude to God, or justice to [illegible] make no effort whatever now [illegible] the Jewish race for the great benefit [illegible] received at their hands? Why shou[illegible] Sovereign of the foremost empire up[illegible] now cause a royal proclamation to [illegible] calling upon British subjects every[illegible] favor as much as possible the restor[illegible] the homeless and destitute Jewish p[illegible] "the land of their fathers?" and to [illegible] ute freely and liberally of their ab[illegible] for this purpose; that they may ha[illegible] opportunity to attain to the highest [illegible] tion of which they are capable; th[illegible] country may soon become e[illegible] the fittest location upon earth [illegible] supreme international tribunal whi[illegible] henceforth leave the nations neither [illegible] ner occasion for war.

Benjamin D'Israeli, late Prime mi[illegible] England, and hundreds of others [illegible] Jewish race, prove conclusively [illegible] valuable Jewish people may becom[illegible] favorable circumstances.

So far from blaming Russia in pa[illegible] for the present condition of the Je[illegible] nations of Christendom generally ha[illegible] reason to thank Russia for allowi[illegible] millions of Jews a refuge in that [illegible] until now, that the time has at last [illegible] when they may live for so much bett[illegible] ness (both for themselves and others [illegible] "the land of their fathers." She[illegible] British Sovereign and people now [illegible] themselves in earnest in the imm[illegible] restoration of Israel, all the other Eu[illegible] nations, as well as the United St[illegible] America, would doubtless soon gladl[illegible] forward the grand and humane mov[illegible] so manifestly for the future benefit [illegible] whole world.

The clergy of the various denomin[illegible] can testify that the divinely inspired w[illegible] declare the restoration of Israel to be [illegible] the most essential matters in connectio[illegible] "the Kingdom of God" upon earth, for [illegible] all Christendom is supposed to be daily [illegible] ing.

The present condition and circumst[illegible] of the Jewish people also proclaim l[illegible] and distinctly, that the time for their r[illegible] ation has at last arrived; for hundre[illegible] thousands of them are now exposed to [illegible] lute starvation destitution and mise[illegible] Russia, while no other nation upon ear[illegible] willing to receive them in their present

Ottawa "Free Press," Saturday, January 10th, 1891.

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knows well what invaluable benefits Christendom has already received by means of the Jewish people—Jesus Christ and the apostles being Jews, and thousands of the earliest Christians being Jews also, who with the utmost zeal and earnestness, freely sacrificed their lives, as well as all their earthly possessions, that they might aid effectually in establishing Christianity throughout the known world. It is evident enough that, but for the persistent efforts of those early Christians of the Jewish race, all the great nations of the earth would certainly still be heathen nations, instead of being such comparatively enlightened and rapidly progressive Christian nations as they are at present.

Shall the great nations of Christendom prove to be so utterly destitute of all sense of gratitude to God, or justice to m[illegible], as to make no effort whatever now to [illegible] pense the Jewish race for the great benefits already received at their hands? Why should it the Sovereign of the foremost empire upon earth now cause a royal proclamation to be made, calling upon British subjects everywhere to favor as much as possible the restoration of the homeless and destitute Jewish people to "the land of their fathers?" and to contribute freely and liberally of their abundance for this purpose; that they may have every opportunity to attain to the highest cultivation of which they are capable; that their country may soon become evidently the fittest location upon earth for the supreme international tribunal which shall henceforth leave the nations neither excuse nor occasion for war.

Benjamin D'Israeli, late Prime minister of England, and hundreds of others of the Jewish race, prove conclusively how valuable Jewish people may become under favorable circumstances.

So far from blaming Russia in particular for the present condition of the Jews, the nations of Christendom generally have good reason to thank Russia for allowing the millions of Jews a refuge in that country until now, that the time has at last arrived when they may live for so much better purpose (both for themselves and others also), in "the land of their fathers." Should the British Sovereign and people now interest themselves in earnest in the immediate restoration of Israel, all the other European nations, as well as the United States of America, would doubtless soon gladly help forward the grand and humane movement so manifestly for the future benefit of the whole world.

The clergy of the various denominations can testify that the divinely inspired writings declare the restoration of Israel to be one of the most essential matters in connection with "the Kingdom of God" upon earth, for which all Christendom is supposed to be daily praying.

The present condition and circumstances of the Jewish people also proclaim loudly and distinctly, that the time for their restoration has at last arrived; for hundreds of thousands of them are now exposed to absolute starvation destitution and misery in Russia, while no other nation upon earth is willing to receive them in their present condition, consequent[illegible] for them now up[illegible] their fathers."

The present con[illegible] of the nations of C[illegible] with equal loudne[illegible] the time for the [illegible] righteous governm[illegible] God" upon earth [illegible] otherwise the fir[illegible] which the nations [illegible] happen to become [illegible] terminate in their [illegible] desolation: so grea[illegible] that purpose bec[illegible] Therefore let the [illegible] government and [illegible] once begin to [illegible] will be their respon[illegible] fail to earnestly [illegible] restoration of Israe[illegible] duction of the d[illegible] truth.... righteous[illegible] earth, by the estab[illegible] international tribun[illegible]

What plainer in[illegible] sibly have (than we [illegible] time has certainly [illegible] grand events? [illegible] reasonable men of t[illegible] thunder should be [illegible] words the evident w[illegible] Creator, before they [illegible] stand what is mani[illegible] benefit of "all na[illegible] lightning be made to [illegible] on the sky before, [illegible] enough what the pre[illegible] cumstances of all th[illegible] earth are so loudly d[illegible]

Could the long and [illegible] reign of the Queen ha[illegible] all to be compared w[illegible] of Israel, and the [illegible] kingdom of God" up[illegible] eminently importan[illegible] now, can any one sta[illegible] time, or circumsta[illegible] both so very much [illegible] when they could both [illegible] quickly effected?

The royal proclam[illegible] of the British empire, [illegible] government, and all th[illegible] out the world-wide [illegible] Britain, would imme[illegible] ject very effectively t[illegible] nation in Christ[illegible] them would doubt[illegible] in the glorious w[illegible] enthusiastically as al[illegible] ally joined in that of [illegible] was work about as app[illegible] ages" as the restorat[illegible] "the Kingdom of God [illegible] adapted to the most [illegible] gressive age the world [illegible]

Faithfully yo[illegible]

HENRY [illegible]

P. S.—A few other [illegible] closed also, in case the [illegible] est the Queen, or any [illegible] visers.

dition, consequently, the only suitable refuge for them now upon earth, is "the land of their fathers."

The present condition and circumstances of the nations of Christendom proclaim also with equal loudness and distinctness, that the time for the long predicted universal, righteous government of "the Kingdom of God" upon earth has now come at last; otherwise the first serious general war (in which the nations may now at any time happen to become involved) may very easily terminate in their mutual destruction and desolation; so greatly have the facilities for that purpose been multiplied recently. Therefore let the Queen and the British government and people generally at once begin to realize how great will be their responsibility should they now fail to earnestly advocate the immediate restoration of Israel, together with the introduction of of the dominion of "mercy and truth....righteousness and peace" upon earth, by the establishment of a supreme international tribunal in Palestine.

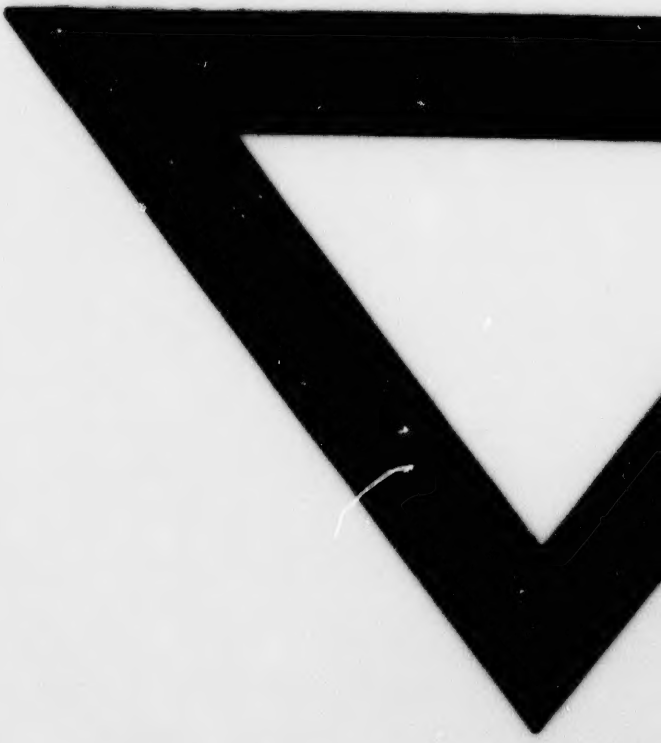
What plainer indications could we possibly have (than we already have) that the time has certainly arrived for both these grand events? Do the intelligent and reasonable men of these days need that the thunder should be made to articulate in words the evident will and purpose of our Creator, before they can perceive and understand what is manifestly designed for the benefit of "all nations?" Or must the lightning be made to write it in letters of fire on the sky before, they can read plainly enough what the present condition and circumstances of all the advanced people upon earth are so loudly demanding.

Could the long and wonderfully prosperous reign of the Queen have any crowning glory at all to be compared with that of the restoration of Israel, and the introduction of "the kingdom of God" upon earth? If these pre-eminently important events do not occur now, can any one state, or even imagine any time, or circumstances, when they were both so very much needed as now? Or when they could both be so very easily and quickly effected?

The royal proclamation of the Sovereign of the British empire, seconded by the British government, and all that is excellent throughout the world-wide dominions of Great Britain, would immediately bring the subject very effectively to the attention of every nation in Christendom, and all of them would doubtless very soon join in the glorious work before them, as enthusiastically as all Christendom generally joined in that of the Crusades; which was work about as appropriate to "the dark ages" as the restoration of Israel and the "the Kingdom of God" upon earth, are now adapted to the most enlightened and progressive age the world has yet known.

Faithfully yours,

HENRY WENTWORTH MONK.

P. S.—A few other "open letters" are enclosed also, in case they may possibly interest the Queen, or any of her friends or advisers.

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